



UTAH 4-H EXPERIENCES & ACTIVITIES

Section 2



UTAH 4-H -

SECTION 2 EXPERIENCES & ACTIVITIES

Include all 4-H experiences and activities such as: camps, fairs, retreats, conferences, contests, judging events, field trips, clinics, club meetings, demonstrations, talks, exhibits, radio or television appearances, newspaper articles written, tours, workshops, camps, field trips and any other activities which do not fit in other sections.

DATE - You may wish to use just the year, both month and year, or the full date including month, day, and year. You determine which is the most appropriate for each individual experience.

2003
Feb. 2003
02/20/03

LEVEL - indicate the level corresponding to your involvement.

- **Local** - activity sponsored by one or more 4-H clubs.
- **County** - activity sponsored by county.
- **Area** - activity sponsored to involve more than one county.
- **State** - activity sponsored at the state level.
- **Regional** - activity sponsored to involve more than one state.
- **National** - activity sponsored by National Council.
- **International** - activity including areas outside the U.S.A.

Code:	Level:
L	Local
C	County
A	Area
S	State
R	Regional
N	National
I	International

COMPETITION CATEGORIES - You must identify the project category code. Indicate the code number for the category in which you are submitting this report.

- | | | | |
|---|---|---|-------------------------------------|
| 1 | Citizenship and Civic Education | 5 | Healthy Lifestyle Education |
| 2 | Communication and Expressive Arts | 6 | Personal Development and Leadership |
| 3 | Consumer and Family Science | 7 | Plants and Animals |
| 4 | Environmental Education and Earth Science | 8 | Science and Technology |

Category Codes:

1	5
2	6
3	7

Example:

DATE	TYPE OF EXPERIENCE OR ACTIVITY	Level	Category
7-1999	Went on a tour of the USU Space Laboratory	S	8
3-2000	Participated in the Livestock Judging Contest	C	7
6-2001	Demonstration on Fitting and Showing a Lamb to 25 club members.	L	7
7-2002	Attended a tour of the local bakery.	L	5
12-2003	4-H Super Saturday <ul style="list-style-type: none"> • GPS Technology • Sports Fishing • Community Service Project 	C	8 4 1