



**UTAH 4-H
ENTRIES EXHIBITED –
AWARDS
&
RECOGNITIONS**

Section 3



SECTION 3
ENTRIES EXHIBITED -
AWARDS & RECOGNITIONS

DATE - You may wish to use just the year, month and year, or the full date including month, day, and year. You determine which is the most appropriate for each individual experience.

2003
Feb. 2003
02/20/03

LEVEL - indicate the level corresponding to your involvement.

- Local - activity sponsored by one or more 4-H clubs.
County - activity sponsored by county.
Area - activity sponsored to involve more than one county.
State - activity sponsored at the state level.
Regional - activity sponsored to involve more than one state.
National - activity sponsored by National Council.
International - activity including areas outside the U.S.A.

Table with 2 columns: Code, Level. Rows: L Local, C County, A Area, S State, R Regional, N National, I International

COMPETITION CATEGORIES - You must identify the project category code. Indicate the code number for the category in which you are submitting this report.

- 1 Citizenship and Civic Education
2 Communication and Expressive Arts
3 Consumer and Family Science
4 Environmental Education and Earth Science
5 Healthy Lifestyle Education
6 Personal Development and Leadership
7 Plants and Animals
8 Science and Technology

Category Codes table with 2 columns: 1-4, 5-8

This is intended to be a cumulative report. If this is a second, third, or additional year in which you have been involved in this project area, add current awards and recognition to previous items listed.

Main table with 7 columns: Date, Name of Contest, Project or Item Exhibited, Placing and/or Award, \$Value of Premiums If Received, Level, Category. Contains 5 rows of contest data.